JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
OCTOBER 4, 2021

Join Zoom Meeting Via Web:
Https://Zoom.us/512530026
Meeting Id: 512 530 026

Join Zoom Meeting Via Phone:
+1 253 215 8782 Us
+1 301 715 8592 Us

9:00 AM
COMMISSIONERS – SHERIFF STEVE ANDERSON
- QUARTERLY JAIL INSPECTION
SHERIFF – STEVE ANDERSON
- CITY CONTRACTS FOR LAW ENFORCEMENT – (ACTION ITEM)
  - CITY OF LEWISVILLE
  - CITY OF MENAN
  - CITY OF RIRIE
  - CITY OF ROBERTS
SOCIAL SERVICES – AMY JOHNSON
- RESOLUTION #2022-1 – DESTRUCTION OF RECORDS – (ACTION ITEM)
- EXECUTIVE SESSION 31-874 & 74-206 (D) – RECORDS EXEMPT – (ACTION ITEM)
  - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
CLERK – COLLEEN POOLE
- RESOLUTION #2022-2 – TRANSFER OF FUNDS – (ACTION ITEM)
- PERSONNEL ACTION FORM – (ACTION ITEM)
COMMISSIONERS
- APPROVE L-1 LEVY CERTIFICATION – (ACTION ITEM)
- APPROVE ALCHOHOLIC BEVERAGE LICENSES – (ACTION ITEM)
- APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)

10:00 AM
CITY OF RIGBY – IONE HANSEN – MITCH BRADLEY
- BUILDING PERMIT AND INSPECTION PERCENTAGES – (ACTION ITEM)
PUBLIC WORKS – DAVE WALRATH
- CIRCULAR BUTTE OPERATION PLAN RECERTIFICATION – (ACTION ITEM)
- SOLID WASTE LEAVE DONATION – (ACTION ITEM)
  - UPDATE
PLANNING & ZONING – KEVIN HATHAWAY
- WRITTEN DECISION – COUNTRYSIDE MEADOWS – TIMOTHY KRISER – (ACTION ITEM)
- OFFICE HOURS BY APPOINTMENT
- HAMER CLEANUP ISSUE
  - UPDATE

11:00 AM
EXTENSION OFFICE – LORIE DYE
- UNIVERSITY OF IDAHO BUDGET AGREEMENT – (ACTION ITEM)
COMMISSIONERS
- EXECUTIVE SESSION 74-206 (F) – LEGAL

REGULARLY SCHEDULED MEETINGS
OCTOBER 4, 12, 18 & 25, 2021
MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222.